

M. F.

This year the chorus presented  
Walter. Also the chorus presented  
county high schools in the Pocahontas

DIE

Thelma Alderman  
Wanda Beverage  
Betsey Clark

# Future Fa

*Motto: Learning to do, a*

**COLORS:**

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VICE-PRESIDENT -----

SECRETARY -----

TREASURER -----

REPORTER -----

The Future Homemakers of America  
ing homemaking in junior and senior high schools

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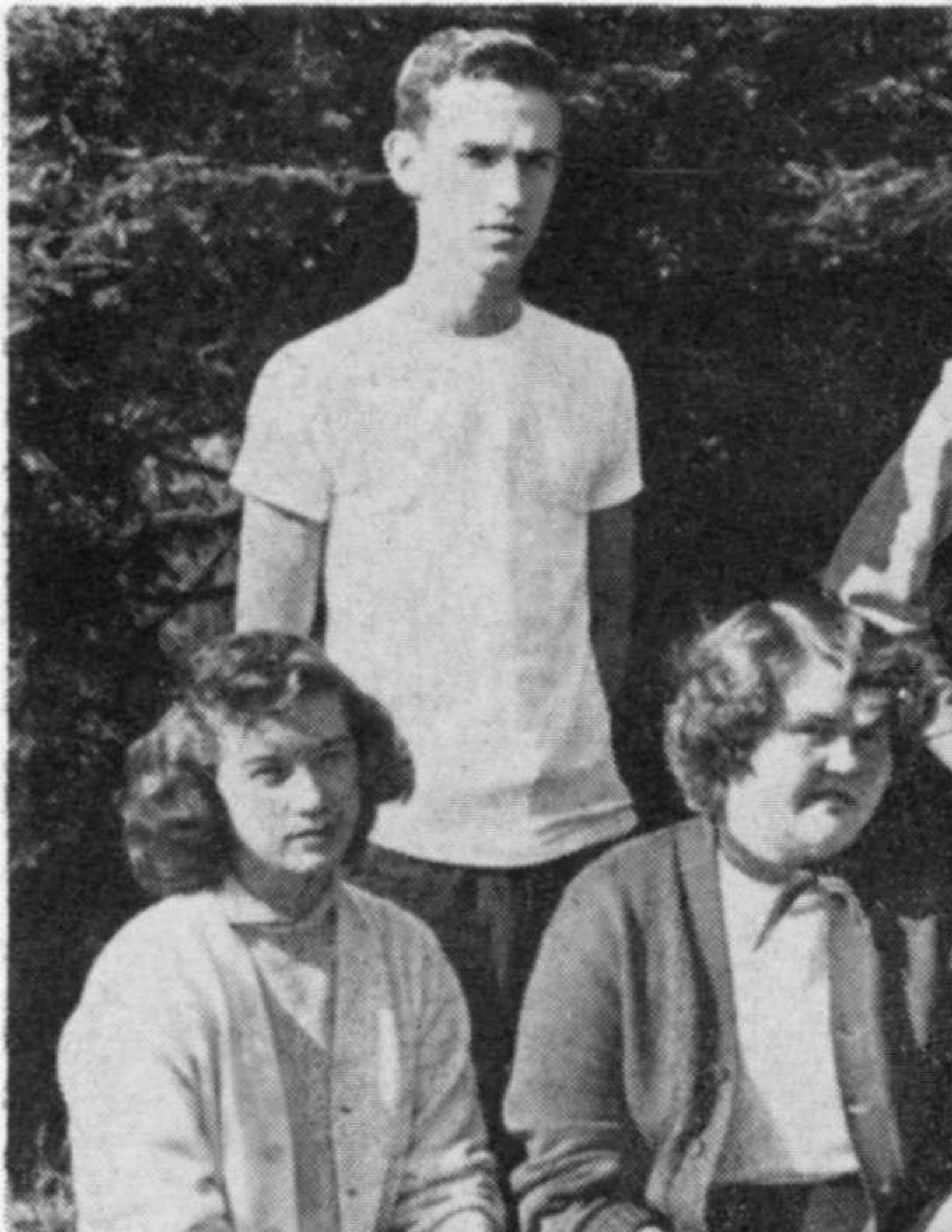
REPORTER -----

PARLIAMENTORIAN -----

SONG LEADER -----

ADVISOR -----





*A.*

*The purpose of the A. D. I.  
tion in a financial way; and to  
possible.*

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*Carlington L*

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SECRETARY -----

TREASURER -----

REPORTER -----

GAME LEADER -----

CAROLYN CURRY -----

ENOUGH .....  
MARY DOWNEY .....  
GRACIE MAY .....  
IVY MAY .....  
ALEX SAGEBRUSH .....  
EDDIE EDDY .....  
SLICKER SAM .....  
PROFESSOR PERUCHI .....  
MRS. FOTHERINGAY .....



*Pop*

BOY

Dale Armstrong . . . . .

Bob Williams . . . . .

Brooks Mason . . . . .

Dale Armstrong



*Athletics*

<b>Date</b>	<b>Score</b>	
Sept. 8	13	1
Sept. 15	0	1
Sept. 22	0	1
Sept. 29	20	1
Oct. 6	7	1
Oct. 12	0	T
Oct. 20	26	T
Oct. 27	22	T
Nov. 3	0	1
Total	88	1

<b>Date</b>	<b>Score</b>
Jan. 2	59
Jan. 5	46
Jan. 9	59
Jan. 12	37
Jan. 13	87
Jan. 15	37
Jan. 19	51
Jan. 22	82
Jan. 26	44
Jan. 30	59
Feb. 2	58
Feb. 3	58
Feb. 5	86
Feb. 6	64
Feb. 9	43
Feb. 10	43
Feb. 13	57

# *Section*

Marlinton . . . . . 56

Marlinton

Renick . . . . . 32

Greenb

Frankfo

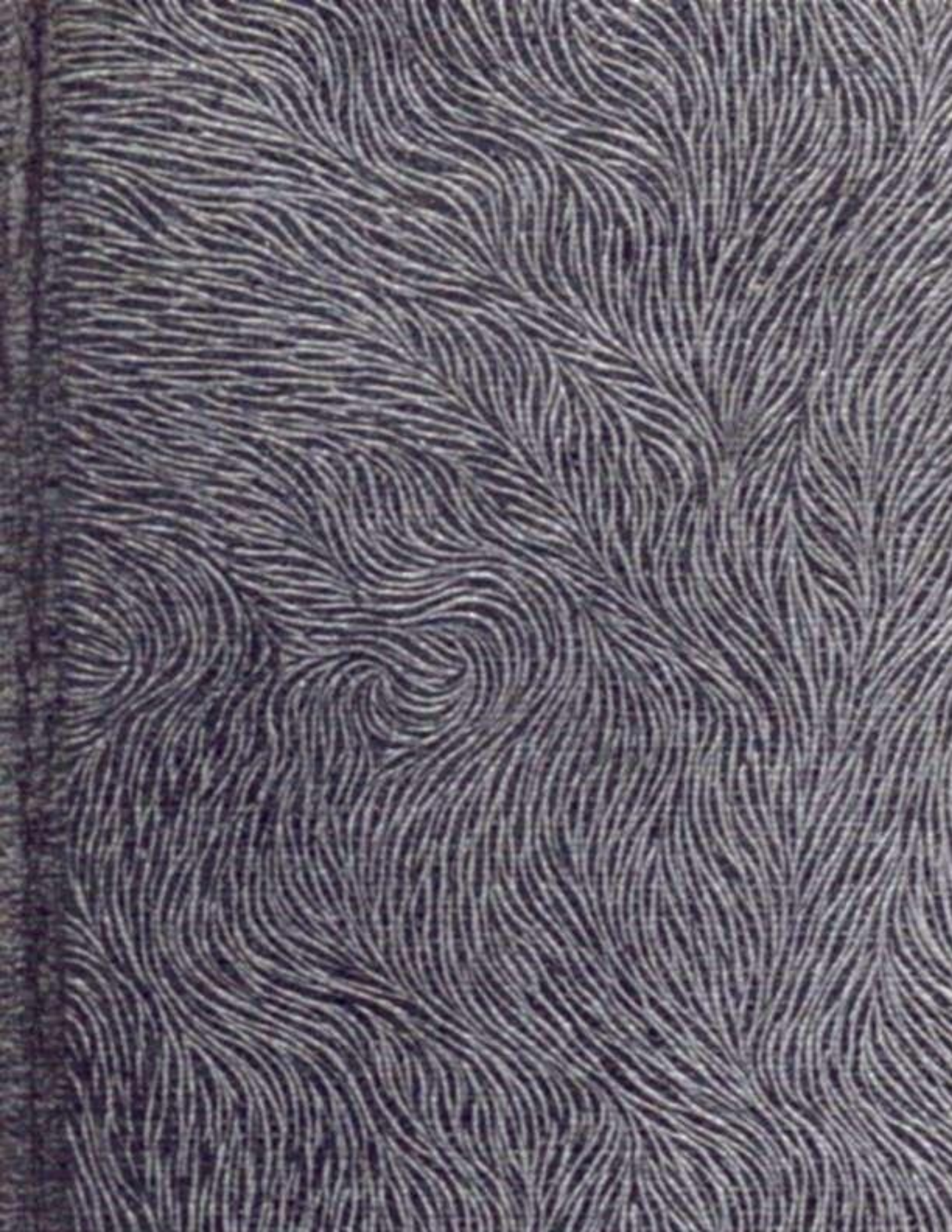
Williamsburg . . . . . 36

Hillsbor













# Table

A D M

A

A D V





**CHARLES EDWARD McELWEE**  
**B. S.**

*Biological Sciences*  
**Potomac State College**  
**West Virginia University**

**LEETA KILLINGSWORTH**  
**B. S., H. E.**









PRESIDENT . . . . . BILLY J  
VICE PRESIDENT . . . MARILYN  
REPORTER . . . . .  
MARLENE LOVELACE .  
COLORS . . . . . Blue  
*MOTTO:*  
MR. ARCH WOODDELL

*Shirley Akers*

*Lottie Alderman*

*Walter Alderman*

*D. H. A. . . .*



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SECRETARY . . . DOROTHY

REPORTER . . . . .

CAROLYN CURRY .

COLOR . . . . .

*MOTTO*

MR. LESLIE GEHAUF

*Dottie Biggs*

